

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 16 1978
Returned to applicant for correction. AUG 9 1978
Corrected application filed. AUG 14 1978
Map filed. AUG 10 1978

The applicant. Duane R. and Genevieve South
14165 Rimrock, of Reno
Street and No. or P.O. Box No. City or Town
Nevada, hereby make application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is. unnamed springs
Name of stream, lake or other source.
2. The amount of water applied for is. 0.25 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet. _____ acre-feet
3. The water to be used for. quasi-municipal and domestic
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated) _____
 - (b) Stockwater (state number and kinds of animals to be watered) _____
 - (c) Other use (describe fully under "No. 12. Remarks") _____
 - (d) Power:
 - (1) Horsepower developed _____
 - (2) Point of return of water to stream _____
5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 17N, Range 19E, MDB&M or at a point from which the West $\frac{1}{4}$ corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said section 16 bears N 0° 59' W a distance of 817.2 feet
it should be stated.
6. Place of use. N $\frac{1}{2}$ NW $\frac{1}{4}$ section 16, township 17N, Range 19E, MDB&M
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about. January 1st and end about. December 31st, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) concrete collection boxes, pipelines pump station and storage tank
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$50,000
10. Estimated time required to construct works.....two years
11. Estimated time required to complete the application to beneficial use.....five years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Fifty single family dwellings requiring 1000 gallons per day per dwelling.

Applicant.....

By s/ J.R. Knight
1410 Humboldt St.
Reno, Nevada 89509

Compared lp/bl bc/bl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny} ~~grant~~ the same, subject to the following limitations and conditions:

Application is denied on the grounds that its approval would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No.....Issued.....
Recorded.....Bk.....Page.....
.....County Recorder

IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 4th day of NOVEMBER

A.D. 19 80
William J. Newman
State Engineer